



# **JHARKHAND UNIVERSITY OF TECHNOLOGY**

Science & Technology Campus, Shirkha Toli,  
Namkum, Ranchi, Jharkhand.

Letter No. -

/Ranchi, Dated. -

From

**Dr. Kunal Kumar,**

Registrar (I/C),

Jharkhand University of Technology, Ranchi.

To

1. **Director (Technical Education)**  
Department of Higher & Technical Education, Ranchi
2. **Vice Chancellor**  
B.I.T. Mesra, Ranchi
3. **Director**  
B.I.T. Sindri, Dhanbad
4. **Director**  
IIIT, Ranchi
5. **Controller of Examination**  
Jharkhand University of Technology, Ranchi.
6. **Assistant Registrar**  
Jharkhand University of Technology, Ranchi.
7. **Assistant Controller of Examination**  
Jharkhand University of Technology, Ranchi.

**Subject: 9<sup>th</sup> meeting of Academic Council of Jharkhand University of Technology, Ranchi has been scheduled on convene through Google Meet on 09.02.2021 at 03.00 P.M. in the Conference Hall of the University.**

Sir,

With reference to above mentioned subject, this is to inform that 9<sup>th</sup> meeting of Academic Council of Jharkhand University of Technology, Ranchi has been scheduled to convene through Google Meet on 09.02.2021 at 03.00 P.M. You are requested to attend the said meeting and to make it convenient. A line of confirmation by reply email is highly solicited.

Kindly use the following details to attend the online Google Meet Meeting:

1. Date & Time: 09.02.2021 at 03.00 P.M. – 04:00 P.M
2. Meeting Link: [meet.google.com/xxs-dqgq-drq](https://meet.google.com/xxs-dqgq-drq)

Yours faithfully,

Sd/-

**Registrar (I/C),**

Jharkhand University of Technology,  
Ranchi, Jharkhand

Letter No. :-

/Ranchi, Date:-

1. Office of the **Vice Chancellor**, Jharkhand University of Technology, Ranchi.
2. **All Head of the Departments**, B.I.T. Sindri, Dhanbad
3. **Seven Principals of the colleges maintained by the State Government.**
  - a. Principal, Government Polytechnic, Ranchi
  - b. Principal, Government Polytechnic, Khutri
  - c. Principal, Government Polytechnic, Dhanbad
  - d. Principal, Government Polytechnic, Koderma
  - e. Principal, Government Polytechnic, Bhaga
  - f. Principal, Government Polytechnic, Dumka
  - g. Principal, Government Women's Polytechnic, Jamshedpur
4. **Six Principals of affiliated Engineering Colleges.**
  - a. Principal, C.I.T. Tatisilwai, Ranchi
  - b. Principal, RVS College of Engineering & Technology, Jamshedpur
  - c. Principal, Ramgovind Institute of Technology, Koderma
  - d. Principal, B.A. College of Engineering & Technology, Jamshedpur
  - e. Principal, Gurugovind Singh Educational Society Technical Campus, Bokaro
  - f. Principal, Dumka Engineering College, Dumka
5. **Four Principals of affiliated Polytechnic.**
  - a. Principal, Al-Kabir Polytechnic, Jamshedpur
  - b. Principal, VMIT, Tupudana, Ranchi
  - c. Principal, Pakur Polytechnic, Pakur
  - d. Principal, Silli Polytechnic, Silli, Ranchi
6. **Special Invitee**
  - a. Director, NIFFT, Hatia, Ranchi
  - b. Principal, Government Pharmacy College, Bariatu, Ranchi

All the above members are requested to attend the said meeting personally and to make it convenient & fruitful. Vice Chancellor, B.I.T., Mesra is requested to participate in the said meeting or nominate his representative.

Jurnal by 04/02/2021  
Registrar (I/C),

Jharkhand University of Technology,  
Ranchi, Jharkhand.

Memo No. :- *JUT-189/2019/142*

/Ranchi, Date:- *04-02-2021*

Copy to:- Addition Chief Secretary, Department of Higher and Technical Education, Nepal House, Doranda, Ranchi for kind information.

Jurnal by 04/02/2021  
Registrar (I/C),

Jharkhand University of Technology,  
Ranchi, Jharkhand

**Proposed draft agenda for the meeting of 9<sup>th</sup> Academic Council of Jharkhand University of Technology, Ranchi, scheduled on 09-02-2021 at 03:00 P.M. (Through online - Google meet):**

Sl. No.	Agenda	Memo	Decision
1.	Ordinance for M.Tech. programme	Draft Ordinance of M.Tech. programme has to be placed before the Academic Council for perusal and needful directive. (Annexure - A)	
2.	Ordinance for Ph.D. Programme	Draft Ordinance of Ph.D programme has to be placed before the Academic Council for perusal and needful directive. (Annexure B)	
3.	Ordinance for MBA Programme	Draft Ordinance of M.B.A. programme has to be placed before the Academic Council for perusal and needful directive. (Annexure - C)	
4.	Establishment of Environment and Energy Centre to facilitate all the affiliated Colleges/ Institutions of JUT & other premier tech institute of Jharkhand & Nation.	Matter related to establishment of Environment Pollution Control Laboratory was discussed and approved in the 8 <sup>th</sup> Academic Council in agenda no. 14 (held on dated 12-01-2021). This may be amended to create the Center of Environment and Energy if deems fit.	
5.	Establishment of Media laboratory in the university.	To cater the need of online classes and preparation of multimedia resources in addition of creating awareness especially in the tribal areas in the Jharkhand.	
6.	Registration of Ph.D. Students admitted in 2018 in NIFFT, Ranchi	The matter needs to be discussed to facilitate their post facto approval of registration under JUT. (Annexure - D)	
7.	Honorarium of Practical Examination, Viva-voce, dissertation and evaluation work.	The matter needs to be discussed to finalize suitable honorarium for M.C.A., M.B.A., M.Tech & Ph.D. programmes.	
8.	Fees for additional courses/increase intake for affiliation.	The matter needs to be discussed to facilitate addition of additional courses in affiliated institution.	
9.	Constitution of Inspection Committee.	The matter needs to be discussed to finalize the members of inspection committee for performance improvement of affiliated institutions. Academic Council is requested to nominate panel of experts for the said committee.	

10.	Norms for running two shifts in affiliated institutions.	The matter needs to be discussed to finalize the norms for running two shift in affiliated institutions.	
11.	To Initiate PG and Ph.D. Programme in the campus from Academic Session July 2021.	The matter needs to be discussed to finalize various requirement to initiate these courses.	
12.	Singing of MoU's with Institutions/University.	The matter needs to be discussed to strengthen the Academic Eco system of University & its affiliated colleges.	
13.	Creation of Industrial Consultancy Cell.	The matter needs to be discussed to include various experts retired from industry in the cell.	
14.	Any others matter with the permission of the Vice-Chancellor-cum-Chairman, Academic Council.		

Sd/-  
Registrar (I/C),  
Jharkhand University of Technology, Ranchi